

**DR. VITHALRAO VIKHE PATIL FOUNDATION'S  
DR. BALASAHEB VIKHE PATIL UNIVERSITY**

Ahilyanagar - 414 111, Maharashtra  
(Estd. under Maharashtra State Private University Act 2026)

**SEARCH COMMITTEE INVITES APPLICATIONS/  
NOMINATIONS FOR THE POST OF  
VICE-CHANCELLOR**

Dr. Balasaheb Vikhe Patil University, Ahilyanagar (Maharashtra), established in 2026, is committed to providing systematic and quality education, teaching, training, research and innovation in Modern Medicine and Indian Systems of Medicine. The University currently offers Undergraduate, Postgraduate, PhD and Fellowship programmes.

The Maharashtra State Private University Act, 2026 (as amended) provides for a transparent and objective process for the selection of the Vice-Chancellor, to identify a Scholar of Eminence possessing distinguished academic credentials, leadership and administrative capabilities, who can lead the University towards becoming a Centre for Academic and Professional Excellence.

The Chancellor (President) of Dr. Balasaheb Vikhe Patil University, Ahilyanagar, has constituted a three-member Search Committee to recommend suitable candidates for appointment as Vice-Chancellor.

The Search Committee invites applications/nominations from eminent academicians fulfilling the qualifications and experience prescribed for the post of Vice-Chancellor under the applicable provisions of the University Grants Commission (UGC) and the National Medical Commission (NMC), New Delhi, and who are willing to take up this prestigious assignment.

The Search Committee is expected to recommend a panel of not less than five eligible candidates to the Hon'ble Chancellor (President) for consideration and appointment of the Vice-Chancellor.

**ELIGIBILITY & APPLICATION DETAILS**

Details regarding:

- Essential qualifications and experience
- Desirable qualifications, experience and competencies
- Leadership and administrative skills
- Other eligibility requirements

The prescribed application format is available on the official University website: [www.dbvpu.com](http://www.dbvpu.com)

The tenure shall be for a period of a minimum of 3 years or a maximum of 70 years of age, as per NMC norms.

**APPLICATION/NOMINATION PROCESS**

Prospective candidates/applicants are required to submit:

1. A detailed chronological Curriculum Vitae/Resume in the prescribed format available on the University website.
  2. A brief statement demonstrating fulfilment of the essential eligibility requirements.
  3. A statement highlighting the candidate's competencies, leadership experience and suitability for the position of Vice-Chancellor.
  4. Authenticated copies of qualifications, experience, publications and research papers.
  5. Names and contact details of three distinguished persons who are well acquainted with the candidate's academic and professional work.
- Institutions may also nominate suitable candidates.

**The Search Committee has appointed:**

**Dr. Pandurang M. Gaikwad**

Nodal Officer, Search Committee - Present Designation: Secretary General (Offg)

Address: Dr. Vithalrao Vikhe Patil Foundation, Vadgaon Gupta (Vilad Ghat),

Post - MIDC, Ahilyanagar - 414 111 (Maharashtra)

Email: [hrmanagervismch@gmail.com](mailto:hrmanagervismch@gmail.com) Mobile No.: +91 8554990202

Applications/nominations in the prescribed format should be submitted in hard copy (three copies) as well as in soft copy to the Nodal Officer at the above address to reach on or before 28/10/2026.

Applications/nominations received after the prescribed date shall not be entertained.

Short-listed candidates may be invited for personal interaction with the Search Committee, if considered necessary.

The Foundation/University shall not be responsible for any postal delay.

**DIRECTOR(MEDICAL)**  
SEARCH COMMITTEE

**DR. VITHALRAO VIKHE PATIL FOUNDATION'S  
DR. BALASAHEB VIKHE PATIL UNIVERSITY  
AHILYANAGAR – 414 111 (MAHARASHTRA)**

**Application For the Post of Vice-Chancellor**

*Paste passport-size  
photograph here*

**I. General Information:**

|   |                                                                                                                                                                            |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A | Full name of the Applicant                                                                                                                                                 |  |
| B | Date of Birth                                                                                                                                                              |  |
| C | Present post: Designation and Grade: Date from which Held: Name of the Organisation:                                                                                       |  |
| D | Address for Communication                                                                                                                                                  |  |
| E | E-mail ID                                                                                                                                                                  |  |
| F | Telephone numbers<br>Office: Residence:<br>Mobile:                                                                                                                         |  |
| G | The Indian languages the applicant can speak fluently and read.                                                                                                            |  |
| H | Whether any case is pending against the applicant in any court of law and whether a Court of Law has convicted the applicant for any offence? If so, give details thereof? |  |

**Note: - Please Enclose:**

- 1) No Objection Certificate for application from parent department/organization/Institution (Annexure: I) and,
- 2) A certificate from parent Department/Organization/Institution to the effect that no departmental enquiry is proposed or pending against the applicant. (Annexure: II)
- 3) Experience certificate (Annexure: III)

## II. PERSONAL INFORMATION:

### Part "A" Essential Qualifications and Experience

#### 01. ESSENTIAL QUALIFICATIONS:

##### 01.01 Graduation:

| University/Institution | Qualification/Degree | Class/Division/Grade/Percentage | Month & Year of Passing |
|------------------------|----------------------|---------------------------------|-------------------------|
|                        |                      |                                 |                         |
|                        |                      |                                 |                         |

##### 01.02 Post Graduation:

| University/Institution | Qualification/Degree | Class/Division/Grade/Percentage | Month & Year of Passing |
|------------------------|----------------------|---------------------------------|-------------------------|
|                        |                      |                                 |                         |
|                        |                      |                                 |                         |

##### 01.03 Super Speciality:

| University/Institution | Qualification/Degree | Class/Division/Grade/Percentage | Month & Year of Passing |
|------------------------|----------------------|---------------------------------|-------------------------|
|                        |                      |                                 |                         |
|                        |                      |                                 |                         |

##### 01.04 PhD: (Annexure: V)

| University/Institution | Subject/thesis title | Month & Year of award |
|------------------------|----------------------|-----------------------|
|                        |                      |                       |
|                        |                      |                       |

##### 01.05 Added qualifications: (Annexure: VI)

| University/Institution | Qualification/Degree | Class/Division/Grade/Percentage | Month & Year of Passing |
|------------------------|----------------------|---------------------------------|-------------------------|
|                        |                      |                                 |                         |
|                        |                      |                                 |                         |
|                        |                      |                                 |                         |

**2. Experience in the field of Health Science Education during the last 15 years in teaching and research in a university/well-established institution of repute and/or at the undergraduate and postgraduate level.**

**1) Experience in the field of Health Science Education during the last 15 years in teaching and research in a university:**

| University* | Post | From | To | Total (in years and Months) |
|-------------|------|------|----|-----------------------------|
|             |      |      |    |                             |
|             |      |      |    |                             |

**2) OTHER EXPERIENCE (if candidate applying for post desired to submit)**

| University* | Post | From | To | Total (in years and Months) |
|-------------|------|------|----|-----------------------------|
|             |      |      |    |                             |
|             |      |      |    |                             |

*\*Name of the University: If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.*

**3) Experience in the field of Health Science Education during the last 15 years in teaching and research in a well-established institute of repute:**

| Institution*             | Post | From | To | Total (years and Months) |
|--------------------------|------|------|----|--------------------------|
|                          |      |      |    |                          |
|                          |      |      |    |                          |
|                          |      |      |    |                          |
| <b>Total experience:</b> |      |      |    |                          |

*\* Name of the Institution: If space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.*

**4) Experience in the field of Health Science Education during 15 years in teaching and research at the undergraduate and post-graduate level:**

| Institution*             | Post | From | To | Total (years and Months) |
|--------------------------|------|------|----|--------------------------|
|                          |      |      |    |                          |
|                          |      |      |    |                          |
|                          |      |      |    |                          |
| <b>Total experience:</b> |      |      |    |                          |

*\* Name of the Institution: If space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.*

**3. Details of research publications in peer-reviewed/refereed national/international research journals and/or published quality books in a recognised discipline, referred for study in Health Science Education at the National/International level.**

**03.01. Best 5 Research publications in peer-reviewed/refereed international research journals.**

| Sl. | Title of the publication and list of authors | Name of the journal | Month and year of publication | Impact factor | Citation record |
|-----|----------------------------------------------|---------------------|-------------------------------|---------------|-----------------|
| 01  |                                              |                     |                               |               |                 |
| 02  |                                              |                     |                               |               |                 |
| 03  |                                              |                     |                               |               |                 |
| 04  |                                              |                     |                               |               |                 |
| 05  |                                              |                     |                               |               |                 |

Note- Please provide "**h-Index**": \_\_\_\_\_

Please provide a comprehensive list of all publications in peer-reviewed indexed journals. (Attach additional sheets for details.)

**3.02 Details of published quality books/ book chapters in a recognised discipline, referenced for study in Health Science Education at the National/International level:**

**A. Books authored-**

| No. | Title of book and list of Authors/Editors | Name of the publisher/ISBN | Institutions where referenced for study |
|-----|-------------------------------------------|----------------------------|-----------------------------------------|
| 01  |                                           |                            |                                         |
| 02  |                                           |                            |                                         |
| 03  |                                           |                            |                                         |
| 04  |                                           |                            |                                         |
| 05  |                                           |                            |                                         |

**B. Chapters contributed:**

| Sr. no. | Name of chapter | Name of book | Year |
|---------|-----------------|--------------|------|
| 01      |                 |              |      |
| 02      |                 |              |      |
| 03      |                 |              |      |

**4: Details of execution of at least one major research project-**

| Sl. | Title of the project | Role: | Project expenditure | Granting agency | Date of start | Date of completion |
|-----|----------------------|-------|---------------------|-----------------|---------------|--------------------|
| 01  |                      |       |                     |                 |               |                    |
| 02  |                      |       |                     |                 |               |                    |
| 03  |                      |       |                     |                 |               |                    |
| 04  |                      |       |                     |                 |               |                    |
| 05  |                      |       |                     |                 |               |                    |
| 06  |                      |       |                     |                 |               |                    |
| 07  |                      |       |                     |                 |               |                    |

Please provide a list of publications emerging from each of the above-mentioned projects

*Note: Please attach additional sheets if more information is to be provided*

**05. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.****05.01- Working with International bodies-**

| Sl. | Name of the International body | Nature of experience |
|-----|--------------------------------|----------------------|
| 01  |                                |                      |
| 02  |                                |                      |
| 03  |                                |                      |
| 04  |                                |                      |
| 05  |                                |                      |
| 06  |                                |                      |
| 07  |                                |                      |
| 08  |                                |                      |

**05.02- International exposure through participation in workshops, seminars or conferences held outside the country:**

| Sl. | Title of Workshop/Seminar/Conference | Month & Year | Place |
|-----|--------------------------------------|--------------|-------|
| 01  |                                      |              |       |
| 02  |                                      |              |       |
| 03  |                                      |              |       |
|     |                                      |              |       |

| Sl. | Title of Workshop/Seminar/Conference | Month & Year | Place |
|-----|--------------------------------------|--------------|-------|
| 04  |                                      |              |       |

*Note: Please attach additional sheets containing information in a similar proforma for other international workshops, seminars or conferences held outside the country, if more.*

**05.03- Experience of organising events such as workshops, seminars, conferences at a National/ International level within the country in the field of Health Science Education.**

**As an Organiser- Chairman**

| No. | Organization | Details |
|-----|--------------|---------|
| 01  |              |         |
| 02  |              |         |
| 03  |              |         |
| 04  |              |         |
| 05  |              |         |
| 06  |              |         |
| 07  |              |         |
| 08  |              |         |

**06: Demonstrated experience in leadership:**

| Sl. | Brief description of nature of leadership activity and role played | Evidence of achievements in leadership |
|-----|--------------------------------------------------------------------|----------------------------------------|
| 01  |                                                                    |                                        |
| 02  |                                                                    |                                        |
| 03  |                                                                    |                                        |

*Note: Please attach additional sheets containing information in a similar proforma for other relevant activities.*

**PART - B**  
**Desirable Experience**

**07 Details of administrative experience in the field of Health Science Education, preferably Dean, but not below the rank of Professor and Head of the Department in a Health Sciences University or College/Head of a National/ International Institution of Advanced Learning in Health Sciences.**

**07.01 Details of administrative experience in the field of Health Sciences Education, as Dean, in a Health Sciences University or College:**

| Sl. | Description                                                                                          | Details |
|-----|------------------------------------------------------------------------------------------------------|---------|
| 01  | Date of appointment as- <ul style="list-style-type: none"><li>• Principal:</li><li>• Dean:</li></ul> |         |
| 02  | Name of the University/College and Department                                                        |         |
| 03  | Total tenure as <ul style="list-style-type: none"><li>• Principal:</li><li>• Dean:</li></ul>         |         |

**07.02- Details of experience in the rank of Professor and Head of the Department in a Health Sciences University or College-**

| Sl. | Description                                   | Details |
|-----|-----------------------------------------------|---------|
| 01  | Date of appointment as Professor and Head     |         |
| 02  | Name of the University/college and Department |         |
| 03  | Total tenure as Professor and Head            |         |

**07.03- Details of experience in the field of Health Sciences Education, as Head of a National/ International Institution of Advanced Learning in Health Sciences:**

| Sl. | Description                                                                        | Details |
|-----|------------------------------------------------------------------------------------|---------|
| 01  | Date of appointment as Head of Institution of Advanced Learning in Health Sciences |         |
| 02  | Name of the Institution of Advanced Learning in Health Sciences                    |         |
| 03  | Tenure as Head (From ..... to....., in years and months)                           |         |

**08. Experience of working on the Statutory Authorities/forums of Health Sciences University such as Board of Studies, Academic Council, Management Council or Executive Council of Board of Management, Senate, etc.:**

| Sl. no. | Institution/University | Statutory forum/authority and position | From | To | Total |
|---------|------------------------|----------------------------------------|------|----|-------|
| 01      |                        |                                        |      |    |       |
| 02      |                        |                                        |      |    |       |
| 03      |                        |                                        |      |    |       |
| 04      |                        |                                        |      |    |       |
| 05      |                        |                                        |      |    |       |

**09. Experience in guiding post-graduate dissertations/thesis:**

**09.01 Experience in guiding post-graduate dissertations in Health Sciences e.g. MD, MS**

| S. No | Name of Student | Title & Synopsis | Year of joining | Year completion |
|-------|-----------------|------------------|-----------------|-----------------|
| 01    |                 |                  |                 |                 |
| 02    |                 |                  |                 |                 |
| 03    |                 |                  |                 |                 |
| 04    |                 |                  |                 |                 |

**Diploma**

| S.N. | Name of PG Student | Year of joining | Year of completion | Remark |
|------|--------------------|-----------------|--------------------|--------|
| 01   |                    |                 |                    |        |
| 02   |                    |                 |                    |        |
| 03   |                    |                 |                    |        |

**09.02 Experience in guiding DM/MCh dissertations**

| Sl.no. | Name of Student | Thesis title | Period of guideship | Year of Award of DM/MCh Degree |
|--------|-----------------|--------------|---------------------|--------------------------------|
| 01     |                 |              |                     |                                |
| 02     |                 |              |                     |                                |
| 03     |                 |              |                     |                                |

**09.03. Experience in guiding PhD theses in Health Sciences**

| S.N. | Name of PhD Student | University | Role | Remark |
|------|---------------------|------------|------|--------|
| 01   |                     |            |      |        |
| 02   |                     |            |      |        |
| 03   |                     |            |      |        |

**10. Experience at State, National or International level in handling youth development work such as organising student-centric activities for their all-round development and for providing them a rich campus life as envisaged**

| Sl. No. | Area | Institution | Period | Achievements |
|---------|------|-------------|--------|--------------|
| 01      |      |             |        |              |
| 02      |      |             |        |              |

**11. Honours, Awards and Fellowships-**

| No. | Title | Granting Agency | Year of award |
|-----|-------|-----------------|---------------|
| 01  |       |                 |               |
| 02  |       |                 |               |
| 03  |       |                 |               |
| 04  |       |                 |               |
| 05  |       |                 |               |
| 06  |       |                 |               |

## PART – C

### Desired Skills and Competencies

Please indicate briefly the level of your proficiency against each of the areas and items indicated below:

| Skills          |                                                                                                                             |  |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| <b>Skills -</b> |                                                                                                                             |  |
| 1               | Openness towards Medical Technology and a deep conviction regarding its potential applications in a knowledge-based setting |  |
| 2               | Level of comfort in the use of medical technology                                                                           |  |

| Managerial Skills - |                                                                                                  |  |
|---------------------|--------------------------------------------------------------------------------------------------|--|
| 1                   | Ability to anticipate issues and problems and advance strategic plans                            |  |
| 2                   | Ability to generate resources and to allocate the same appropriately                             |  |
| 3                   | Capacity to work effectively under pressure and to manage work within the right deadlines        |  |
| 4                   | Understanding of financial management including revenue generation, planning and fiscal control. |  |

| Alignment with corporate objectives and State as well as National level priorities - |                                                                                                                           |  |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| 1                                                                                    | Ability to identify the needs of the communities in Health sectors                                                        |  |
| 2                                                                                    | Understanding of the challenges before the Nation and to indicate how Higher Education can respond to developmental needs |  |
| 3                                                                                    | Understanding of curriculum development issues, especially those relating to wide participation and social inclusion      |  |

**Leadership skills -**

|   |                                                                                                                           |  |
|---|---------------------------------------------------------------------------------------------------------------------------|--|
| 1 | Ability to motivate a diverse group of stakeholders                                                                       |  |
| 2 | Desire to further the mission and goals of the Health Science Institutes                                                  |  |
| 3 | Ability to think strategically and innovatively and to maintain a board perspective                                       |  |
| 4 | Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same. |  |

**Interpersonal communication and collaborative skills -**

|   |                                                                                                                                                     |  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | Details of experience in developing and executing National and international collaborative arrangements                                             |  |
| 2 | Ability to interact effectively and persuasively with a strong knowledge base at senior levels and in large forums as well as on a one-to-one basis |  |
| 3 | Evidence of being an active member of professional bodies and associations in relevant fields.                                                      |  |

**Signature of Candidate** \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile no: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**DR. VITHALRAO VIKHE PATIL FOUNDATION'S  
DR. BALASAHEB VIKHE PATIL UNIVERSITY  
AHILYANAGAR – 414 111 (MAHARASHTRA)**

**QUALIFICATION AND EXPERIENCE**

Applications are invited from the citizens of India for filling up the post of Vice Chancellor, Dr. Balasaheb Vikhe Patil University, Ahilyanagar. The following are the relevant details:

**1. PREAMBLE: -**

Vice Chancellor, being the academic as well as administrative head, is expected to be: -

- Visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- Vice Chancellor is required to ensure the highest level of education and encourage good quality research, collaborative arrangements, extension activities and appropriate infrastructural resource base, etc.
- Vice Chancellor is required to shape the overall personality of the students in line with the National and Social priorities.

**2. QUALIFICATION AND EXPERIENCE**

**2.1 ESSENTIAL QUALIFICATION AND EXPERIENCE (Part-A): -**

- Having a postgraduate degree in Health Sciences from a statutory University with a good academic record.
- Experience in the field of health sciences education of at least 15 years, including 10 years of teaching experience as Professor and research in a university or well- established institution of repute at the undergraduate and postgraduate level.
- Minimum of 5 research publications in peer-reviewed or referred national or international research journals or published quality books in a recognised discipline, referenced for study in health sciences education at the National or International level.
- Execution of at least one major research project in health sciences.
- Experience of organising events such as workshops, seminars, conferences at national or international level and presenting a paper in the field of medical education.
- Demonstrated experience in leadership.

## 2.2 DESIRABLE EXPERIENCE (Part-B)

- Preference may be given to a person who has held administrative experience of a minimum of three years as a Dean or Principal or Director of Health Science College or Institute.
- Experience of working on the Statutory Authorities of a Health Sciences university such as Board of Studies, Academic Council, Management Council or Executive Council of Board of Management, Senate, etc.
- Preferably 5 years' experience guiding postgraduate students.
- Experience at the State or National or international level in handling youth development work such as organising student-centric activities for their all-round development and providing them rich campus life as envisaged in the Maharashtra State Private University Act, 2026 (Amended).

## 2.3 DESIRED SKILLS AND COMPETENCIES (Part-C)

- **Skills-**
  - (i) Openness towards Medical technology and a deep conviction regarding its potential application in a knowledge-based setting.
  - (ii) Reasonably high level of comfort in the use of medical technology.
- **Managerial Skills-**
  - (i) Ability to anticipate issues and problems and prepare advance strategic plans.
  - (ii) Ability to generate resources and allocate the same appropriately.
  - (iii) Capacity to work effectively under pressure and manage work and resources within tight deadlines.
  - (iv) Good understanding of financial management including revenue generation, planning and fiscal control.

- Alignment with corporate objectives and State as well as National level priorities-
  - (i) Ability to identify the needs of the communities in health sectors.
  - (ii) Deep understanding of the challenges before the nation and how Medical Education can respond to developmental needs.
  - (iii) Demonstrable understanding of curriculum development issues, especially those relating to widening participation and social inclusion.
- Leadership Skills
  - (i) Exceptional ability to motivate a diverse group of stakeholders.
  - (ii) Keen desire to further the mission and goals of Health Science Institutes.
  - (iii) Ability to think strategically and innovatively and maintain a broad perspective.
  - (iv) Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same.
- Interpersonal Communication and collaborative skills-
  - (i) Demonstrable success in developing and executing National and International collaborative arrangements.
  - (ii) Ability to interact effectively and persuasively with a strong knowledge base at senior levels and in large forums as well as on a one-to-one basis.
  - (iii) Evidence of being an active member of professional bodies and associations in pertinent fields.

### **3.ELIGIBILITY: -**

He/She must be a citizen of India others eligibility conditions and other conditions and skill requirements as per the Gazette dated 09-04-2010/ 01-06-2017

#### **4.TENURE OF APPOINTMENT: -**

The Appointment will be on a contractual basis for three years or up to the age of 70 years, whichever is earlier, as per UGC/NMC norms.

#### **5.GENERAL TERMS AND CONDITIONS: -**

- Canvassing of any kind will lead to disqualification.
- The prescribed qualification is minimum and mere possession of the same does not entitle any candidate for selection.
- It would not be obligatory on the part of the Foundation to call for an interview every candidate who possesses the essential qualification, and no representation in this regard will be entertained. The Foundation reserves the right to restrict the number of candidates for interview to a reasonable limit based on qualifications and experience higher than the minimum prescribed in the advertisement.
- In case any declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his/her appointment, he/she will be liable to be removed from the service, and any action as deemed fit by the appointing authority shall be taken.
- The decision of the Foundation regarding selection of candidates will be final, and no representation will be entertained in this regard.
- The Foundation reserves the right to make any amendments, cancellations, and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

**Secretary (Offg)**  
**Dr. Vithalrao Vikhe Patil Foundation**  
**Ahilyanagar – 414 111 (Maharashtra)**